

CROMWELL AND EUROPE
CROMWELL ASSOCIATION STUDY DAY 2017
BOOKING FORM

Name : _____

Address : _____

e-mail address : _____

The cost of attendance includes coffee on arrival and a light buffet lunch.

I wish to book place/places at £60 OR

I wish to book place/places at £45
as a member of the Cromwell Association / Full-time student
(please delete as applicable)

Please indicate if you have specific dietary requirements - if possible they will be accommodated or if not you will be advised.

All bookings must be received by Thursday 28th September 2017

Send the completed booking form to:

Richard Warren
The Coach House
Horsington
Templecombe
BA8 0DN

Please enclose a cheque made payable to **The Cromwell Association** for the correct amount. Applications will be acknowledged by e-mail. If you require acknowledgement in hard copy, please enclose an SAE.

Alternatively you can book online at www.olivercromwell.org where you will also find more details of the Study Day.

Cromwell and Europe

Cromwell Association Study Day



Saturday 7th October 2017

The City Temple

Holborn Viaduct, London, EC1A 2DE



 www.olivercromwell.org/study_day.htm



....promoting our understanding of the 17th century

Cromwell and Europe

As the United Kingdom prepares to disengage with the European Union, what was happening in Europe during the English civil wars, the Commonwealth and Protectorate? Did Cromwell want to engage with Europe or was he an isolationist? This Study Day, with five contributions on different aspects of the theme, will provide context for, and at times perhaps surprising details of, Cromwell's views on Europe.

10:30 **Registration and coffee**

11:00 **Welcome and introduction** by Professor Peter Gaunt,
University of Chester, and President of the Cromwell Association

11.15 **Understanding the Thirty Years War**

Peter H. Wilson, Chichele Professor of the History of War at the University of Oxford

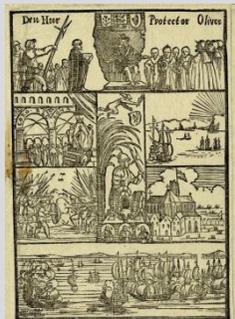
The Thirty Years War, which started in 1618, was the most destructive conflict in European history prior to the two twentieth-century world wars. The paper will explain the causes, outline the conduct, and examine how and why peace was finally made.



12.00 **Consistency and contrast in Cromwell's policy towards Europe**

Hugh Dunthorne, History Department at Swansea University (retired 2009)

From the Western Design to the wars in the Baltic, the foreign policy of Cromwell and the English Council of State ranged widely and made a profound impression on the basic aims of Cromwell's policy while also trying to explain its contrasts.



12:45 **Lunch**

Programme

13:35 **Cromwell's intervention in 1655 to halt the confessional cleansing of Milton's "slaughter'd saints" in Piedmont**

Richard Newbury, journalist and member of the Waldensian Church

*Avenge, O Lord, thy slaughter'd saints, whose bones
Lie scatter'd on the Alpine mountains cold;*

How and why did Cromwell intervene to support the Protestant sect mostly remembered now by Milton's lines?



14.15 **Reform, republicanism and refuge: Anglo-Swiss relations in the mid-seventeenth century**

Vivienne Larminie, Senior Research Fellow, History of Parliament Trust

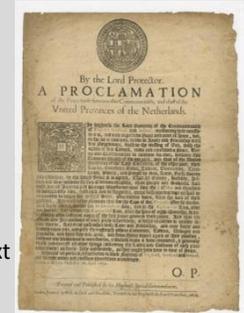


Links with the Swiss Confederation are a relatively neglected aspect of relations between the British Isles and other European powers in the seventeenth century. Academic and religious interchange, traffic in books, commercial links, travel and diplomacy were well-established. The Restoration exile of the regicides rested on and revealed this prior engagement which will be investigated and discussed.

15.00 **'Permanent and inviolable': Oliver Cromwell and the idea of Anglo-Dutch Union in 1653**

Jason Peacey, Professor of Early Modern British History at UCL

Historians of international relations are apt to focus on warfare and peace-making rather than on cooperation between states. This paper seeks to focus instead on Cromwell's ideas about, and proposals for, an Anglo-Dutch union in 1653, not least in a context in which a growing number of English commentators looked admiringly at Dutch economic, political and religious culture.



15:45 **Round table discussions and conclusions**

16:00 **End of Study Day**